

*Juniata County*

*Lack \_\_\_\_\_*

*2189 133.*

*Samuel Fish*

~~*Samuel Allen*~~

~~*in right of Fish*~~

*v*

*Excess paid 24 May 1842*

*Accepted 24 May 1842*

*N<sup>o</sup>. 4.*

*Locust*

*Jno Grove*

*on the 11*

*Chancery*

*To Jno*

*IN 1*